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**To all members of the Committee:** You are hereby summoned to attend a  
**Neighbourhood Plan Committee Council Meeting on**

**Tuesday 7<sup>th</sup> April 2026 at 2 pm**

**in the Turner Hall** for the purpose of transacting the following business.

*Steve Legg, NLNP Secretary*

NP351. **Apologies for absence**

NP352. **Public Forum**

NP353. **Declarations of interest**

NP354. **To consider actions of the last meeting**

NP341 – KS, JW, SL, AW.

NP355. **To consider the management of the on-going pre-submission Reg 14 Consultation**

The Plan was made available for consultation on **27<sup>th</sup> March**. The consultation will conclude on **8<sup>th</sup> May**. There will be a public meeting in the Memorial Hall at 2 p.m. on **Saturday 11<sup>th</sup> April**. Various activities are in progress or outstanding. See the attached document (Reg14CheckList.xls)

NP356. **To agree actions to be carried out prior to next meeting**

NP357. **To agree date of next meeting**